

**Faculty Profile** 

| Name                           | Prof. Parita K Chandan                                    |                    |                   |               |  |
|--------------------------------|---|--------------------|-------------------|---------------|--|
| Contact                        | Parita.chandan@gmail.com                                  |                    |                   |               |  |
| Designation                    | Assistant Professo  | r                  |                   | 60            |  |
| Department                     | Computer Science Engineering &                            |                    |                   |               |  |
|                                | Information Tech  | nology Engineering | 5                 |               |  |
| Date of Birth (YYYY-MM-        | 1992-03-18  |                    |                   |               |  |
| DD)                            |   |                    | 5/                |               |  |
| Educational Qualification      | M.E In Computer Engineering                               |                    |                   |               |  |
| Membership of Professional     | 1. LM 97984 (ISTE)  |                    |                   |               |  |
| Bodies                         |   |                    |                   |               |  |
| Work Experience                |   |                    |                   |               |  |
| Teaching Experience            | Industry  |                    | Total             |               |  |
| 4 Years, 0 Months              | 0 Years, 0 Months   |                    | 3 Years, 0 Months |               |  |
| Area of Specializations        | Web Spamming  |                    |                   |               |  |
| Subjects teaching at U.G.      | Database Management System, Java, Advanced Java, Advanced |                    |                   |               |  |
| Level                          | Computer Network, , Data Compression.                     |                    |                   |               |  |
|                                |   |                    |                   |               |  |
| <b>Project/Thesis Guidance</b> | Degree  |                    | Number            |               |  |
|                                | UG Project  |                    | 2                 |               |  |
|                                | PG Thesis   |                    | 0                 |               |  |
| No. of papers published in     | Journal   |                    | Conferences       |               |  |
|                                | National  | International      | National          | International |  |
|                                | 0   | 1                  | 0                 | 1             |  |